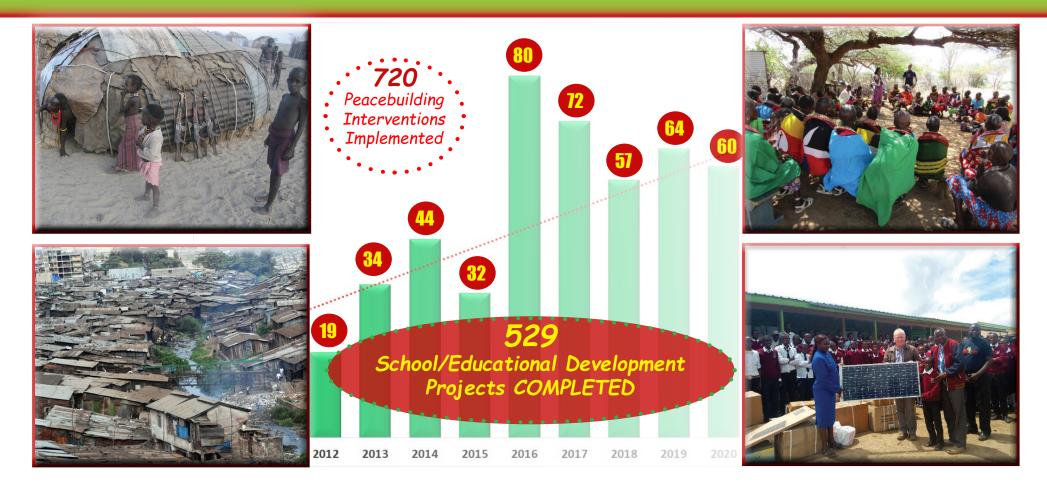


2009-2021 SHALOM-SCCRR RESULTS AND ACHIEVEMENTS





Conflict Transformation & Peacebuilding

Schools/Educational Development

Peace Education
Syllabus Implementation
in Schools

Community Development &Health Support Interventions

SHALOM-SCCRR 2009-2021 ACHIEVEMENTS SUMMARY IN NUMBERS

Our Transformative Humanitarian-Peace-Development Interventions in Eastern Africa

CONFLICT TRANSFORMATION AND PEACEBUILDING OUTPUTS

- 720 Conflict transformation/Peacebuilding Trainings completed in 15 Counties in Kenya, and regions in Ethiopia and South Sudan (30 Conflict Environments).
- 698 Community-driven joint Peacebuilding and Development Initiatives/Actions successfully implemented, ongoing and locally sustained.
- 20,746 (8,235 [39.7%] Women; 12,511 [60.3%] Men) influential stakeholders and local peace actors empowered with analytical skills and techniques for Conflict Transformation and Peacebuilding.
- 6,226 (32%) Youth (18-35 years) engaged and trained in Conflict Transformation/Peacebuilding, and Prevention of Radicalization into Ideological and Religious Violent Extremism.
- 4 Community-based Peace Centers Established/Supported in Kenya and South Sudan conflict areas.
- 18 Shalom-SCCRR Peace and Conflict Research Papers and Publications (see website; www.shalomconflictcenter.org).
- 12 Years of the Shalom-SCCRR University Elective Course on Conflict Resolution and Reconciliation at Tangaza University College, Nairobi, Kenya; empowering hundreds of Students of all faiths from Africa, Europe, Asia and Latin America with conflict transformation skills and peace building techniques.

SCHOOL/EDUCATIONAL DEVELOPMENT PROJECTS OUTPUTS

- 529 School/Educational Development Projects completed: classrooms & accommodation, solar lighting, sanitary items for girls, books, desks, water etc.
- 273 School/Educational institutions supported in conflict zones in 31 Counties in Kenya, Regions in Sudan, South Sudan, Ethiopia and Tanzania.
- **162,756** pupils and students (**79,330 [47%] girls; 87,775 [53%] boys**) beneficiaries of Shalom-SCCRR projects.
- 3 Pastoralist/Shepherd schools supported—benefiting youth missing on formal education/schooling.
- 10 projects completed in Vocational/Technical institutes.
- 1 University and 3 Tertiary Colleges supported in Kenya and South Sudan.

PEACE EDUCATION OUTPUTS

- 49 Shalom School Peace Clubs formed and members (10,690: 5,791, (54%) girls; 4,899 (46%) boys) empowered with analytical skills and techniques in peacebuilding.
- 142,560 pupils and students engaged in Conflict Transformation in schools and at community level through Shalom-SCCRR Peace Education Syllabus.
- 61 Peace Club Patrons trained to facilitate Peace Education in schools and administrate Shalom-SCCRR supported School Peace Clubs.

COMMUNITY DEVELOPMENT AND HEALTH SUPPORT INTERVENTIONS

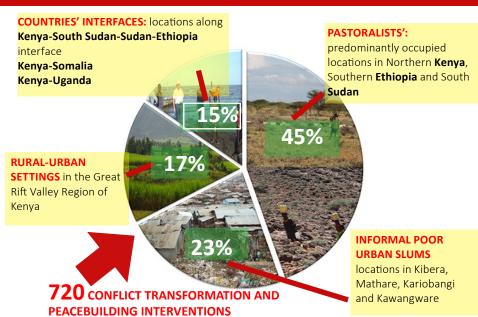
- 36 Health/Medical centers supported with vital medical equipment in the marginalized and conflict areas of Northern Kenya and South Sudan.
- 14 Community-based projects completed: Water piping, Solar-powered water systems, Community Education Centers etc., for pastoralist communities in conflict and marginalized areas.
- 4 interventions to prevent Human Trafficking in Eastern Africa supported.

MAP OF SHALOM-SCCRR HUMANITARIAN-PEACE-DEVELOPMENT CONTEXT & INTERVENTIONS IN EASTERN AFRICA

WHERE: The remote Kenya-Uganda-South Sudan-Ethiopia-Somalia border interfaces, Sudan, and remote urban settlements WHY: Inter-ethnic conflicts and Religious Ideological Extremism in 30 life-threatening under-developed locations



2009-2021 HUMANITARIAN-PEACE-DEVELOPMENT INTERVENTIONS GEOGRAPHICAL COVERAGE BY PERCENTAGE CHART



CONFLICT ENVIRONMENT/CONFLICT ISSUES

- Arid and Semi-arid lands (see the brownish spaces on the map) hot and dry with a mean annual rainfall of 200mm.
- Competition over scarce grazing fields, water resources and pasture.
- Violent livestock raids for: restocking, commercial, prestige and bridewealth.
- Persistent killing, maiming, displacement and destruction of infrastructure/property.
- Violent religious ideological extremism in the urban slums.
- Inter-ethnic conflicts within and across Counties and Countries interfaces.
- Protracted insecurity and lawlessness catalysed by limited or no state presence.
- Infrastructure insecurity creating environment for crime, and violent inter-ethnic/communal conflict.
- Steady rising levels of poverty manifested through shortage of basic human needs, core resources necessary for communities actualizing their potential.
- Local populations especially women and children suffering from extreme hunger (highest food insecurity), malnutrition and trauma.
- Protracted drought and famine causing grave food insecurity.
- Climate change, ecological degradation leading to overgrazing and competition over limited resources.
- Structural violence preventing communities from meeting their basic needs, benefiting from social, economic and political mainstream development, human rights, and fundamental freedoms.
- Radicalization and violent Religious extremism in informal urban settlements (slums).

SCHOOL/EDUCATIONAL INFRASTRUCTURAL GAPS

- Low: access to formal education (large number of children out-of-school), retention and transition rates.
- Nomadic way of life by the pastoralists consequently affecting continuity and school attendance.
- Dilapidated physical school infrastructure.
- Difficult and dangerous terrains with long walking distances for children to cover.
- Shortage of adequate instructional and learning materials.
- Still existing educational disparities particularly impacting on children from the pastoral communities and informal urban settlements.
- Cultures that undermine education of the girl-child, and forced marriages.
- Low girls' enrollment and transition rates to higher education.
- Lack of clean drinking water and basic sanitation causing high number of water borne diseases among the school children.

HEALTH INFRASTRUCTURAL GAPS

- Few health facilities compared to the land mass and local population.
- Dilapidated or no physical infrastructure.
- Low accessibility of health services because of long distances to health facilities further compounded by poor road network and violent inter-ethinc/communal conflicts.
- High maternal mortality among the marginalized pastoral communities.

CONFLICT TRANSFORMATION AND PEACEBUILDING ACHIEVEMENTS

Women] Peace Actors Empowered:

RESEARCH AND CONFLICT ANALYSIS

18 CONFLICT ANALYSIS BRIEFS AND

PAPERS informing Conflict Transformation and Peacebuilding Interventions Design, Practice, and Policy Advocacy



720 CONFLICT TRANSFORMATION AND PEACEBUILDING TRAINING WORKSHOPS COMPLETED, **20,746** [60.3% Men and 40%

Chiefs, Elders, Religious leaders, Women and Youth leaders, Teachers, 'Warriors', Security Personnel, National Police Reservists and Community-based Organisations (CBOs) etc.



39 JOINT PROBLEM-SOLVING WORKSHOPS

(Negotiations and Agreements)



698 COMMUNITY-DRIVEN JOINT PEACEBUILDING AND DEVELOPMENT INITIATIVES

Participatory Conflict Mapping

Conflict and Peace Monitoring

Inter-religious de-radicalization Dialogue Forums Conflict Negotiation Forums

Conflict Mediation Forums

Inter-Community
Conflict Resolution
initiatives

Peace Circles

Strengthening of Multi-stakeholder collaboration on Peacebuilding and development

Development of Natural Resource Management plans

Development of Socio-economic Infrastructures (Schools, Markets, health centers etc)



SIGNIFICANT IMPACTS OF SHALOM-SCCRR INTERVENTIONS

- Reduction of inter-ethnic based violent conflict incidents by an average of **67%** in Shalom-SCCRR engaged project areas.
- Operational and effective locally developed and sustained Conflict Early Warning and Response Mechanisms preventing more than 60% of looming conflicts.
- More women participation as negotiators in peace processes among traditional ethnic communities (40% participation) in contexts where peace processes have been a preserve of the male-folk.
- Improved peace and security by **58%** in areas where Shalom-SCCRR is intervening based on the monthly conflict incidents tracking. Thus, creating a supportive environment for development of local economy, stable and safe human settlement, health centers, and other social facilities.
- 90% success of uninterrupted learning in schools where Shalom-SCCRR is implementing conflict transformation and peacebuilding projects.
- Improved levels of trust, cooperation and collaboration between rival ethnic communities leading to joint development in areas such as: education, and livelihood activities.
- Prevented youth radicalization and religious ideological extremism in the urban slums through broad stakeholder engagement and capacity building trainings to local communities' key influential opinion shapers, religious leaders, local government administrators and civil society actors.



Our team members, led by Dr. Peter Linus, intervening and monitoring Shalom trained community facilitators engaging with warriors on conflict transformation and negotiation road maps.



The **Informal settlements** (Slums) characterized by poverty, tenure insecurity, informal housing, overcrowding, violent crime, ethnopolitical violence, **youth radicalization into violent religious ideological extremism**, and populations living on less than **1 USD** a day.



Our team facilitating an inter-communal Peace Workshop to address the bloody inter-ethnic conflict along the Kenya-Ethiopia border. We are also supporting development of inter-ethnic schools in the region.



We implement Conflict Transformation, Peacebuilding and Development projects in the informal settlements (Slums) in Mathare (seen in this image), Kibera, Kariobangi and Kawangware located in Nairobi, Kenya.



The Executive Director, Fr. Oliver Noonan MA, facilitating a Conflict Intervention Planning Workshop at **Sies, Ethiopia, Eastern Africa**.



Asha Awed MA, Project Officer (Middle) with National Police Reservists (NPR) team, after a successful conflict transformation planning intervention by the Shalom-SCCRR team at Nauyapong – Lokitonyala, West Pokot County.



Fr. Oliver Noonan engaging a community in Ethiopia that is currently affected by flooding (*behind the group, is all flooded*) and cross-border ethnic conflict over access to grazing fields.



Our team engaging youth in **Kibera Slums** (in Nairobi Kenya) through community Peace-action, aimed at establishing processes to counter **youth radicalization into ideological religious extremism**, and involvement into i**nterethnic political violence.**



Some **local-based 'Conflict Early Warning & Early Response' committee members**, trained by us, active in a conflict environment near Arapal in Marsabit County.



Director of Programs Godfrey Okoth MA, **training and engaging Samburu morans (warriors)** in Arapal, Laisamis Constituency, Marsabit County.



Shalom-SCCRR's trained facilitators engaging Traditional/village **Elders** in an **inter-ethnic/communal negotiation**, along the volatile Turkana-Pokot borderline, Northern Kenya.



We funded the training of medical personnel working in remote marginalised communities and provided relevant equipment to prevent the spread of **Covid-19**.

SHALOM-SCCRR'S CONTRIBUTION TO WOMEN IN CONFLICT TRANSFORMATION AND PEACEBUILDING



Esther Kibe MA, and Judy Akedi MA, Program Officers, engaging **Turkana Women leaders in conflict transformation interventions** in Sarima Village, Marsabit County, Northern Kenya.



Ireland's Oversees Development Minister Joe MCHugh who led an international delegation to visit our Conflict Transformation and development projects, engaging the Shalom-SCCRR trained women groups in Northern Kenya.



Ms. Asha Awed MA, Project Officer empowering Women in Archer's Post, Samburu County, Northern Kenya, on **key analytical skills in Peacebuilding**.



Austin Ngacha MA, Program Officer, engaging women on their participation in the local Peacebuilding and development agenda in Marsabit County Northern Kenya.

SHALOM-SCCRR'S EMPOWERMENT CENTER ADDRESSING VIOLENCE AGAINST WOMEN AND CHILDREN



An Aerial view of a section of the Mathare Slum in Nairobi, one of the informal urban settlements (Slums) where **Shalom-SCCRR** is establishing a center for addressing violence against women and children.



Our team led by Judy Akedi MA, on a field visit at Kariobangi Informal Settlement (Slum) in Nairobi, engaging women and children to identify the appropriate interventions. **Women and children in the informal settlements experience many forms of violence that heavily impact on them socially and economically.**



Judith Akedi MA, Shalom-SCCRR Program Officer for Women and Children Program, on the ground with marginalized communities in Northern Kenya.



From Left are Rosaline Serem MBA, a Shalom-SCCRR Board Member, Sr. Sarah (Dimesse sisters), Esther Kibe MA, Shalom-SCCRR Program Officer, and Sr. Lucy (Dimesse Sisters) during a site visit of the Shalom-SCCRR Center for addressing violence against women and children located in Riruta, Kawangware Slums, Nairobi. The Center will aim to promote protection and respect for the human dignity and rights of women and children.

PARTNERSHIPS AND COLLABORATIONS

United Nations (Shalom-SCCRR received Accreditation by the UN)

Inter-governmental Authority on Development (IGAD)



We appreciate the United Nations (UN) Department of Global Communications for granting us **formal accreditation**. This will provide Shalom-SCCRR access to meetings, events and informational sessions at UN Headquarters in New York for our Professional staff. It will enable us to network with UN departments, plus the 1,500 established UN-associated NGOs and academic institutions all aiming **to create** a **better** and **more peaceful world**.



Mr. Don Mullan, former Irish SMA Communication officer deliberating on Shalom-SCCRR's intervention to the development of the 'Great Green Wall Project' aiming to prohibit the spread of desertification across the Sahara Desert in Africa.



Shalom-SCCRR signed a **Memorandum of Understanding (MoU)** with the **Intergovernmental Agency for Development [IGAD]**, Eastern Africa (comprised of 8 countries). In photo is H. E. Ambassador Mahboub Maalim, the former Executive Secretary of IGAD and Rev. Dr. Patrick Devine, our International Chairman.



Paulson Erot MA, Program Manager, training National government Security officers on Conflict Transformation and Peacebuilding in Turkana County, Northern Kenya.



Rev. Dr. Patrick Devine, International Chairman with Glenn Kielty (L) and Val J Halamandaris (R), Founder and Executive Director of the Caring Institute, receiving the **2013 International Caring Award** for sustainable peace and development efforts throughout Africa.



Rev. Dr. Patrick Devine, Shalom-SCCRR International Chairman, and Dr. Kieran Doyle of the **Edward M. Kennedy Institute for Conflict Intervention at the National University of Ireland** (NUI, Maynooth) after the **signing of Memorandum of Understanding (MoU)** in a renewed strategic partnership.



Rev. Dr. Patrick Devine, International Chairman with General Colin Powell, Former United States Secretary of State (who was the guest of honour) during the **2013 International Caring Award.**



Shalom-SCCRR's Rev. Dr. Patrick Devine signing Memorandum of Understanding (MoU) with the Association of Member Episcopal Conferences in Eastern Africa (AMECEA). Present from AMECEA were H.E. Cardinal Berhaneyesus D. Souraphiel, (then Chairman of AMECEA), Cardinal John Njue and other bishops of the executive board.



Rev. Dr. Patrick Devine with Prof. Hastings Donnan FBA, MRIA, AcSS Director, Institute for the Study of Conflict Transformation and Social Justice, outside the Institute's headquarters after signing a Memorandum of Understanding (MoU) at Queens University, Belfast.



Shalom-SCCRR's Rev. Dr. Patrick Devine (Executive Chairman) and Dr. Michael Comerford (Board Member) alongside former **IGAD Executive Secretary Amb. (Eng) Mahboub Maalim**, some key facilitators and participants during a Shalom-SCCRR led conference in Tangaza University College.



Signing of Memorandum of Understanding (MoU) with Tangaza University College (Constituent College of the Catholic University of Eastern Africa).

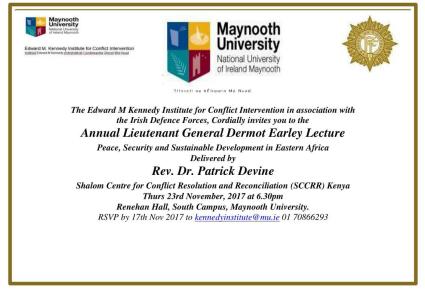
Present from Shalom-SCCRR (from left) are: Prof Omoka Wanakayi,
Director of Research, Rev Fr. Oliver Noonan MA, Executive Director, Rev. Dr.
Patrick Devine, International Chairman. From the Tangaza are: Prof. David Wang'ombe the Vice Chancellor, Rev. Dr. Giuseppe Caramazza, the Director,
Institutional Advancement and Development.



Shalom-SCCRR offers a course on **Conflict Resolution and Reconciliation** at **Tangaza University College**. In the photo are course lectures Rev. Dr. Patrick Devine and Fr. Oliver Noonan MA, with the students during the awarding of certificates upon course completion.

Shalom-SCCRR personnel have been invited to deliver numerous presentations and lectures on its pioneering methodology.







Rev. Dr. Patrick Devine in the **Irish Embassy, Washington DC** with Ambassador Anne Anderson and Terry Sears from Tuesday's Children, where he delivered a Lecture on the 'Causes of Radicalization and Extremism in Eastern Africa,' attended by International Diplomats, security personnel and Peace and Development practitioners.



The lecture was postponed to a later date following the Covid-19 pandemic outbreak

Some Other Lectures

University of San Diego (2019), "Conflict Methodologies and Processes."

DePaul University, Chicago (2018) "On the Ground in Eastern Africa: Creating Peace Amid Conflict and Religious Ideological Extremism."

United Nations Conference Center Addis Ababa, Ethiopia (2018) for AMECEA on "Religious Ideological Extremism and, the Environment and Conflict."

Queens University, Belfast, N. Ireland (2017) in Senator George Mitchell Institute for Global Security, "Inter-Ethnic Conflict Transformation Methods: Applications in Eastern Africa"

Sultans Palace Museum, Zanzibar, (2017), on "Conflict Analysis and Peace-Building; Embracing the Cultural Heritage of Eastern Africa"





Ms Margarita Gomez, Ms. Wendy Ayres, Mr. Johan Mistiaen from the World Bank with Shalom-SCCRR Team at the World Bank offices, Nairobi, Kenya.



Rev. Dr. Patrick Devine, International Chairman, meeting with the Mission Commander for EU Training Mission in Mogadishu, Somalia, Brigadier General Gerald Aherne (former), together with key IGAD, EU and Somali diplomatic personnel.



From right are **Shalom-SCCRR Board Members:** The Executive Director, Oliver Noonan MA, Prof. Robert Mudida, Ms. Rosaline Serem MBA, Rev. Dr. Patrick Devine meeting with H. E. Ambassador Mahboub Maalim at the **IGAD offices**, Nairobi. In the Photo also is Prof. Omoka Wanakayi (R), The Director of Research.



Shalom-SCCRR team consultative meeting with Mr. Patrick Geysen (former Deputy Head of EU Delegation, Djibouti) and currently Shalom-SCCRR International Volunteer Consultant at our offices in Nairobi, Kenya.

OTHER STRATEGIC PARTNERS

Kenyan Government Departments Queen's University (Belfast) Maynooth University Tangaza University College Society of Africa Missions (SMA)
Shalom Center of Africa (SCOA), USA
Shalom-SCCRR Republic of Ireland
Shalom-SCCRR Northern Ireland / UK

Kenya Conference of Catholic Bishops (KCCB)
Religious Superiors Conference of Kenya (RSCK)
Dimesse Sisters Daughters of Mary Immaculate, Nairobi, Kenya
Association of Consecrated Women in Eastern and Central Africa (ACWECA)
Catholic University of South Sudan

RESEARCH, EDUCATION AND TRAINING

Shalom-SCCRR has and continues to partner and collaborate with Research Institutes, Academic Programmes etc., to bring about change at the grassroot level by enhancing understanding, knowledge and attitude of the local populations, and engaging state and non-state actors in policy and practice of Conflict Transformation, Peacebuilding and Development.

SHALOM-SCCRR PUBLISHED CONFLICT RESEARCH PAPERS AND BRIEFS

Persistent Conflict Between the Pokot and the Turkana: Causes and Policy Implications (Patrick Devine PhD, Shalom-SCCRR)

Turkana-Dassenach Conflict: Causes and Consequences (Patrick Devine PhD, Shalom-SCCRR)

Pokot and Turkana Conflict: A Case Study of the Siege at Loregon (Oliver Noonan PhD Candidate, Shalom-SCCRR)

Women and Peacebuilding: A Case Study of Turkana-West Pokot Borderline (Asha Awed MA, Shalom-SCCRR)

Radicalisation and Extremism in Eastern Africa: Dynamics and Drivers (Patrick Devine PhD, Shalom-SCCRR)

https://shalomconflictcenter.org/1686-2/

A Critical Analysis of the Role of Religion in Fueling or Healing Conflict (Patrick Devine PhD, Shalom-SCCRR)

A CONFLICT ANALYSIS OF NAIROBI'S INFORMAL SETTLEMENTS

Youth and Local Leaders Conflict in Nairobi's Informal Settlements: An Analysis of the Role Played by Unequal Access to Opportunities and Existing Mitigation Measures (Judith Akedi Otsieno MA, Shalom-SCCRR)

https://shalomconflictcenter.org/briefing-paper-no-1/

AN ANALYSIS OF TURKANA-DASSENACH CONFLICT

Diminishing Role of Traditional Mechanisms in the Management of Pastoralist Conflict: An Analysis of the Turkana-Dassenach Conflict (Austin Ngacha Macharia MA, Shalom-SCCRR)

https://shalomconflictcenter.org/briefing-paper-no-2-an-analysis-of-turkana-dassenach-conflict/

AN ANALYSIS OF SAMBURU-GABRA CONFLICT

Impact of Persistent Attacks on Inter-Communal Relations in Pastoralist Communities in Kenya: An Analysis of Samburu-Gabra Conflict (Asha Awed Said MA, Shalom-SCCRR)

https://shalomconflictcenter.org/briefing-paper-no-3-an-analysis-of-samburu-gabbra-conflict/

AN ANALYSIS OF TURKANA-POKOT CONFLICT

Multi-Stakeholder Approach in the Management of Natural Resource-Based Inter-Communal Conflict Along Turkana-West Pokot Borderline: The Missing Link (Esther Njeri Kibe MA, Shalom-SCCRR)

https://shalomconflictcenter.org/briefing-paper-no-4-an-analysis-of-turkana-pokot-conflict/

AN ANALYSIS OF LUO-NANDI CONFLICT, KENYA

Persistent Inter-Ethnic Hostility and its Impact on Socio-Economic Livelihood Along Kisumu-Nandi Borderline (Arthur Magero Abonyo MA, Shalom-SCCRR)

https://shalomconflictcenter.org/briefing-paper-no-7-an-analysis-of-luo-nandi-conflict/

AN ANALYSIS OF THE LAND AND BOUNDARY RELATED DISPUTES IN NAKURU COUNTY

An Analysis of the Land and Boundary Related Disputes in Nakuru County (Joyce Wamae Kamau MA, Shalom-SCCRR)

https://shalomconflictcenter.org/briefing-paper-no-10/

AN ANALYSIS OF TURKANA-SAMBURU CONFLICT

An Assessment of Inter-Communal Cohesion: An Analysis of Turkana-Samburu Conflict (Kennedy Odhiambo MA, Shalom-SCCRR)

https://shalomconflictcenter.org/briefing-paper-no-9/

A PROPOSAL BY SHALOM-SCCRR FOR CONFLICT TRANSFORMATION AROUND THE BUILDING OF THE SAHEL GREAT GREEN WALL

Building the Sahel Great Green Wall in the Face of Localized/Cross-Border Conflict: How Shalom-SCCRR's Peacebuilding Methodology can Bear on the Conflict (Prof. W.K. Omoka PhD; Oliver Noonan MA; Godfrey Okoth MA, & Dr. Patrick Devine PhD, Shalom-SCCRR)

https://shalomconflictcenter.org/building-the-sahel-great-green-wall-in-the-face-of-localized-cross-border-conflict-how-shalom-sccrrs-peacebuilding-methodology-can-bear-on-the-conflict/

CLIMATE CHANGE, LAKE TURKANA AND INTER-COMMUNAL CONFLICTS IN THE ILEMI TRIANGLE REGION

Climate Change, Lake Turkana and Inter-Communal Conflicts in the Ilemi Triangle Region: A Critical Analysis (Paulson Erot Tadeo MA, Shalom-SCCRR)

https://shalomconflictcenter.org/briefing-paper-no-11/

SHALOM-SCCRR'S APPROACH FOR STAKEHOLDER ENGAGEMENT IN EASTERN AFRICA REGION

Shalom-SCCRR's Approach for Stakeholder Engagement Contributing to Conflict Transformation and Peacebuilding Processes in Eastern Africa Region (Paulson Erot Tadeo MA, Shalom-SCCRR)

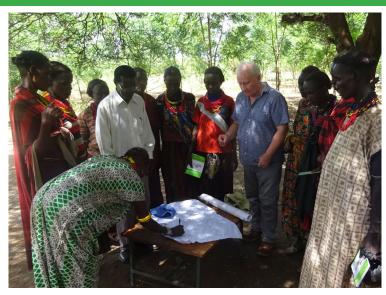
https://shalomconflictcenter.org/briefing-paper-no-6/

SHALOM-SCCRR CONTRIBUTING TO POST-CONFLICT RECONSTRUCTION IN SOUTH SUDAN AND SUDAN

Shalom-SCCRR Contributing to Post-Conflict Reconstruction in South Sudan and Sudan through Conflict Transformation Advocacy and Educational Development Projects (Paulson Erot Tadeo MA & Austin Ngacha Macharia MA)

https://shalomconflictcenter.org/briefing-paper-no-8/

CONDUCTING COMMUNITY-BASED PARTICIPATORY RESEARCH



Prof. Omoka Wanakayi and Fr. Oliver Noonan MA, conducting a research validation exercise on the **role of women in conflict and peacebuilding** in Nyememeri village, Ethiopia.



Our field research Assistant (right) interviewing a pastoralist (holding a rifle) in Kokuro, Turkana County Kenya on a research on Turkana-Dassenach Intercommunal and resource-based violent conflict.



Austin Ngacha MA, Programme Officer in Nauyapong village, West Pokot, Northern Kenya after needs assessement/mapping of women involvement in decision making, peacebuilding and girl-child education.

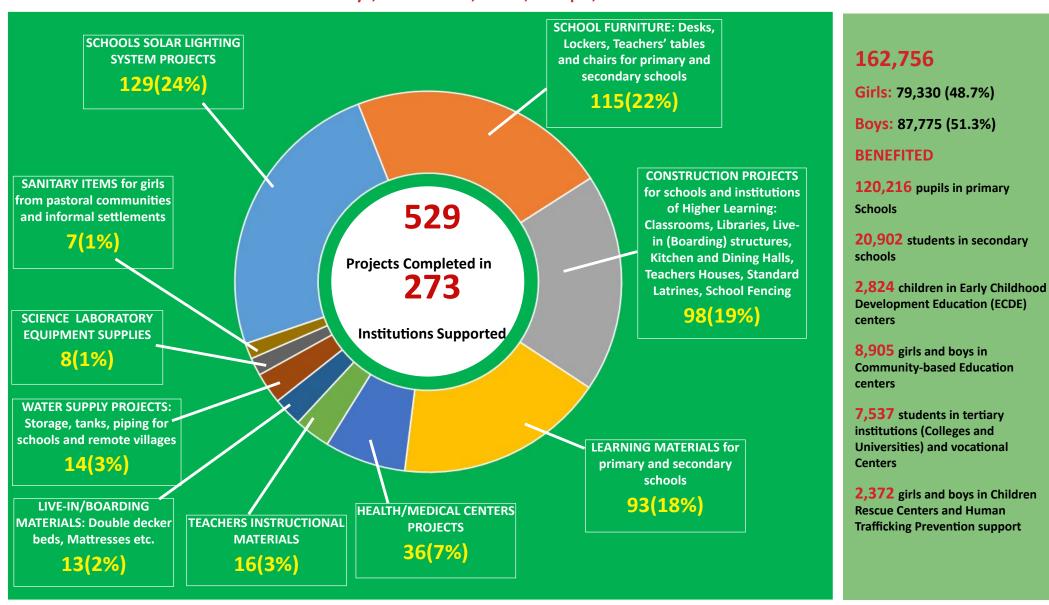


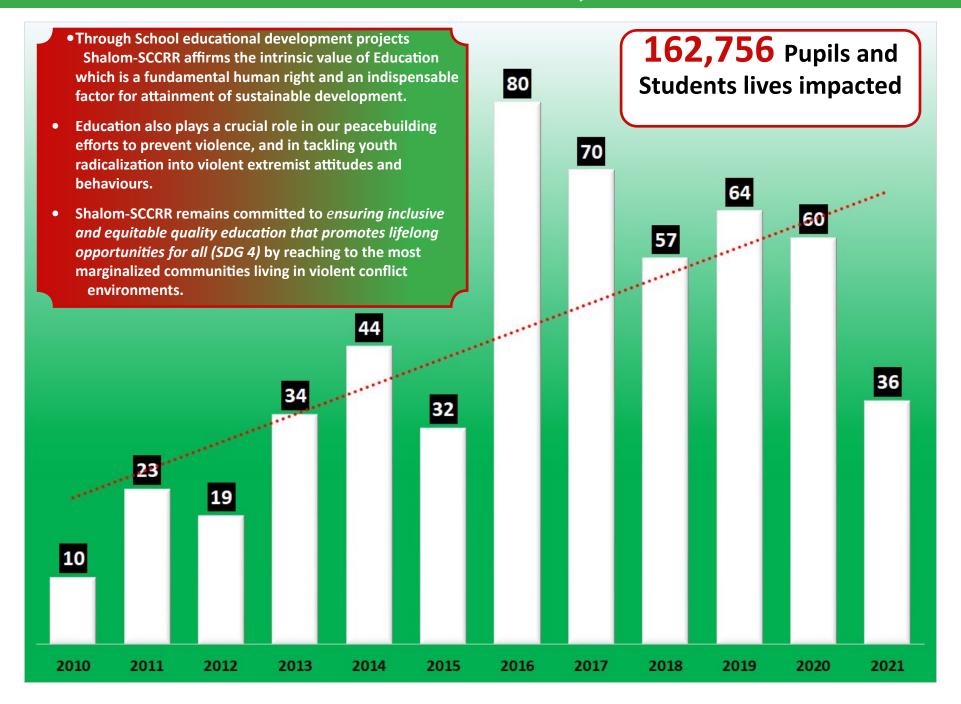
Prof. Omoka Wanakayi and Rev. Dr. Patrick Devine, conducting a research focus Group on **Turkana-Dassenach Conflict: Causes and Consequences** at the Ilemi Triangle located at the Kenya-Ethiopia-South Sudan Interface.

SHALOM-SCCRR SCHOOL EDUCATIONAL DEVELOPMENT PROJECTS ACHIEVEMENTS

2009-2021 SHALOM-SCCRR SCHOOL EDUCATIONAL/DEVELOPMENT PROJECTS IMPLEMENTED

12 Years of Advocating, Interventions and Supporting QUALITY EDUCATION for poor Children in the Marginalized violent Conflict Environments in Kenya, South Sudan, Sudan, Ethiopia, Somalia and Tanzania







Our Logistics Team delivering **school educational/development Materials** at Amaiya Primary (having to cross rivers and terrains to reach the school in Samburu County Kenya.



Ireland's Overseas Development Minister, Joe McHugh with an international delegation visiting Shalom-SCCRR's conflict transformation interventions and schools construction and educational development projects in Samburu County, Kenya.



The Logistics Truck stuck in thick sand on the way to Marsabit, Northern Kenya, to deliver schools educational development materials



We continue to support schools in marginalized and conflict environments in order to enroll and retain more children in school who can access quality education. We appreciate Mrs. Dahabo Shalle for coordinating the supply of educational and development materials to schools in Garissa County.



Solar System installation in one of the marginalized schools in Northern Kenya funded by Shalom-SCCRR to provide lighting for both the pupils and the school administration.



We completed Water Projects in Northern Kenya to provide clean drinking water and promote hygiene and sanitation in schools and marginalized communities living in violent conflict environments.



The Good Shepherd Peace Centre, **South Sudan supported by Shalom-SCCRR** with fully accessorized Solar Lighting System - enough to power the whole institution.



Construction of standard latrines/toilets: Good latrine conditions at school have improved the school environment by **meeting specific health and hygiene/sanitation needs of both boys and girls** and to a significant extent **reducing absenteeism.**



Shalom-SCCRR funded Classrooms block at Santur Primary School, in Marsabit, Northern Kenya, set up to provide learning spaces to more than **370 girls** and **boys** who live under extreme poverty and marginalization that impedes their potential in academic success.



Fr. Oliver Noonan MA, during a visit at Kimkasa Primary School, Nakuru, Kenya to inspect a completed classroom construction funded by Shalom-SCCRR in November 2021. The school and community were very grateful to Shalom friends and Donors for the very much needed support. Kimkasa is one of the areas that has experienced worst post-election ethnic-based violence in Kenya.



Director of Programs Godfrey Okoth MA, delivering school construction material to Mr. Elijah, head teacher at Turkwel Gorge Mixed Secondary School in West Pokot, Kenya located at the volatile WestPokot-Turkana volatile borderline.



Esther Kibe MA and Paulson Erot MA at Titus Ngoyoni primary school in Marsabit Kenya, discussing with the teacher on the benefits/impact of the classrooms constructed by Shalom-SCCRR. Learning can now take place in a standard room where learners and teachers have no disruptions and external threats to deal with.



Girls at Valley Bridge Primary School in Kariobangi informal settlement receiving donation from Shalom-SCCRR of **Sanitary Towels/Pads.** The support was aimed to benefit more than **300** girls in the school.



Teaching and Learning Materials Support: Judy Akedi MA, delivering books and Kariobangi Primary School administration located in one of the Nairobi's in Kenya, informal settlements (Slums).



Supply of furniture to poor and marginalized schools: Pupils at Illeret Primary School in Marsabit offloading chairs and desks. Shalom-SCCRR supports poor schools to improve learning, meet ergonomic standards, and keep pupils comfortable.



Boarding/Live-in materials (Beds, Mattresses etc.) to Kulal girls in Samburu, Kenya. This support will give the girls a chance to access education; safe from negative cultural practices such as Female Genital Mutilation (FGM) and early marriage.

SHALOM-SCCRR PEACE EDUCATION SYLLABUS IMPLEMENTATION

2009-2021 PEACE EDUCATION ACHIEVEMENTS/RESULTS

Shalom-SCCRR Peace Education Syllabus Implemented in **48** schools located in **30** Conflict Zones in Kenya, Kenya-Ethiopia-South Sudan Interface



48 Shalom Peace Clubs established and active in INTRA-SCHOOL, INTER-SCHOOL, COMMUNITY peacebuilding activities

61 Peace Club Patrons Trained by Shalom-SCCRR and active in the Implementation, Management and Administration of Peace Clubs

142,560 Pupils and Students Benefited and Engaged in Shalom Peace Education Program Implementation



Asha Awed MA, Project Officer, at Loiyangalani Primary School, Marsabit County, Northern Kenya, after a **Peace Education training.** Shalom-SCCRR has provided the school with Live-in/boarding materials, desks and textbooks.



Esther Kibe MA, Program Officer, facilitating an inter-schools and inter-religious/ ethnic **Peace Education Workshop** at Marsabit County Kenya. We have also supported the 3 primary schools (Santur, Titus Ngoyoni and Loiyangalani) with materials for infrastructural and educational development.



Our **Peace Education** trainers after community visit with Peace Club Members from Marti Primary School (where we also provided **school educational empowerment equipment)** Samburu County, Kenya.



Judy Akedi MA, Program Officer and Joyce Wamae MA, Program Manager, conducting a Peace Education Workshop for teachers (**Peace Club Patrons**) in Kariobangi Informal Settlements (slums).

Fergal Keane, BBC African Editor, writing recently about Shalom in the Irish Independent said: "Kenya needs them in its slums and beleaguered western villages,... what they do here matters to all of Africa..."

International Development Consultant, Mr. Mike Williams, reviewing Shalom-SCCRR's methodology and organizational strategy stated:

"Shalom's contextually driven, rigorous but adaptable and forward-looking methodology represents a model approach towards peace-building in highly complex situations, such as those that pertain in Northern Kenya. The approach, with its emphasis on community leadership, stakeholder participation, high technical competency, logic models, results frameworks, stories of change and advocacy linkages also reflects current best practice within both the Peacebuilding and development sectors."

Conclusion

We are proud of our achievements and the impact we have had over our first 12 years of operation in Eastern Africa. This publication is our humble means of celebrating our first decade in the service of marginalised communities in conflict zones. We thank our **funders** who have made all this possible, along with our **strategic partners** and collaborators across continents. We appreciate the efforts and dedication of **our team members** - current and past - and the support and encouragement of many **organizations** and **individuals** in **Eastern Africa**, **the USA**, **Ireland**, **Northern Ireland** / **UK**, **and elsewhere**. The contributions of Shalom-SCCRR **Boards of Governance and their Advisory Boards** worldwide have been exceptional in ensuring the realization of our vision and mission. Please continue sharing your wisdom and overview, your experience, your prayers, and your funding, into the future to enable us to develop and to achieve even greater impact.

SHALOM, SALAAM, SALAMU, SALEM

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Mr. Francis Mwangi, MA - Shalom-SCCRR Monitoring, Evaluation, Research and Learning Officer

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